

Mahmood

Bromley SACRE representing Muslims

Engaging Young People

- Enthuse in National Framework for RE
- Participate in competition
- Reading considerable more material
- Research from websites
- Understand accurately
- Write meticulously
- Presentation elegantly

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, The Most Gracious, The Most Merciful

The True Meaning of ISLAM

- Organised: SACRE LB Bromley
- Sponsored: Darul Uloom London
- Pupils: Key Stage 3 (year 7 and 8)
- Maximum: 10 Entries per school

Purpose

- To encourage an accurate knowledge and understanding of Islam (in keeping with the expectations of the National Framework for RE).
- To enthuse pupils in their study of Islam

Project

- Explain what you consider to be the **essential teachings** of Islam and its **implications** on important issues for today
- Finish with a statement **what you have got out** of this work

Criteria

- 75% of marks are for **content**: coverage, accuracy and clarity of explanation
- 25% of marks are for **presentation**: organisation, interest, relevance and clarity

Prizes

- First Prize – £40
- Second Prize – £25
- Third Prize – £15
- Two (or more) Consolation Prizes – £5
- Each Entry: Awarded Certificate
 - Book on Muhammad (pbh)
 - Book on Islam

Prize Giving Pupils, Parents, Teachers

- 6:30 Observe Isha Prayers
- 6:50 Recitation of Quran (and Translation)
- 7.00 'Islam' Prof. Islam at Riyadh University
- 7:15 Summary of Projects Mahmood
- 7:20 Prize Giving Winners
- 7:55 Thanking (and Dua)
- Browsing Projects
- 8:15 Evening Meal 9:00 End

About

- **Terrorism** write: nothing to do with Islam
- **Hijab** mostly girls, detailed information
- **Shariah** “the clear, well-trodden path...”
- **Jihad** to fight with their own selfish desires
- **Wealth** Sharing wealth benefit of humanity
- **After Death** Resurrection: Reward
- **Life** morals, social, political, spiritual
- **Art** Calligraphy, Art vibrant distinctive
- **Five pillars of Islam**









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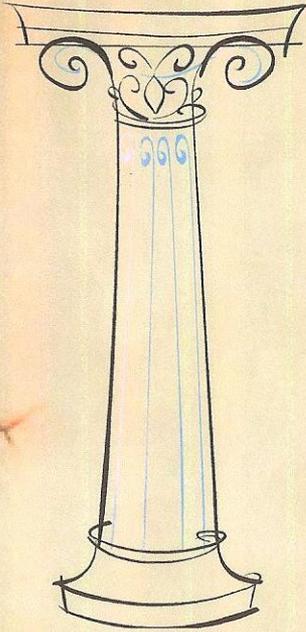
BUKTI & BUKTI II
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The True Meaning of Islam
by Louise Marlowe

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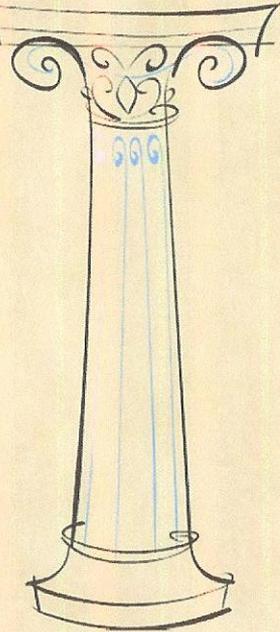
The True Meaning of Islam

THE STRAIGHT PATH



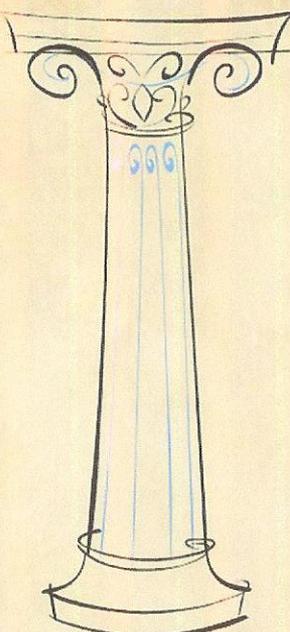
SHAHADA

*The testimony
and declaration
of faith.*



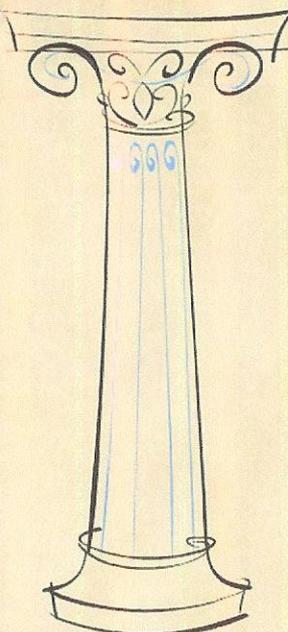
SALAH

*Prayer 5
times a
day.*



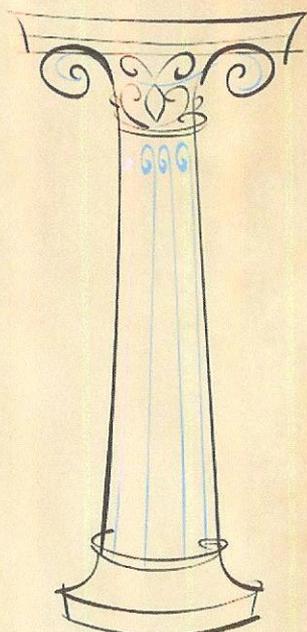
ZAKAT

*Charity to
the poor.*



SAUM

*Fasting
during the
month of
Ramadan*



HAJJ

*Pilgrimage
to Mecca at
least once in
a lifetime*

Third Prize

Olivia McDowell

Bullers Wood

Zakat

Zakat is the Third Pillar of Islam. The Qur'an states that all Muslims who can afford it must give to those who are less fortunate. Zakat is a wealth tax and all Muslims are obliged to give 2.5% of their wealth each year to the charity to benefit the poor. Muslims believe that there are benefits of Zakat which include helping the poor:

- It is God's choice who is rich and poor so they should help who he has chosen to be poor.
- They learn self discipline – Freeing them from greed, vanity and it helps them to behave honestly.

“Give without expecting any return” Qur'an Surah 74

Third Prize

Olivia McDowell

Bullers Wood

Modesty

“Modesty and faith are joined closely together; if either of them is lost, the other goes also” Hadith

This means that if a Muslim is not modest, he is not a good Muslim.

الْوَكِيلُ

52. AL-WAKIL
The Trustee

الْحَقُّ

51. AL-HAQQ
The Truth

الشَّهِيدُ

50. ASH-SHAHEED
The Witness

الْبَاعِثُ

49. AL-BA'ITH
The Resurrector

الْحَمِيدُ

56. AL-HAMEED
The Praiseworthy

الْوَالِيُّ

55. AL-WALI
The Protecting Friend

الْمَتِينُ

54. AL-MATEEN
The Firm One

الْقَوِيُّ

53. AL-QAWI
The Most Strong

الْمُحْيِي

60. AL-MUHYI
The Giver Of Life

الْمُعِيدُ

59. AL-MU'ID
The Restorer

الْمُبْدِي

58. AL-MUBDI
The Originator

الْمُحْصِي

57. AL-MUHSI
The Reckoner

الْوَاجِدُ

64. AL-WAJID
The Finder

الْقَيُّومُ

63. AL-QAYYUM
The Self-subsisting

الْحَيُّ

62. AL-HAYEE
The Alive

الْمُمِيتُ

61. AL-MUMIT
The Creator Of Death

الصَّمَدُ

68. AS-SAMAD
The Eternal

الْأَحَدُ

67. AL-AHAD
The One

الْوَاحِدُ

66. AL-WAHID
The Unique

الْمَاجِدُ

65. AL-MAJID
The Noble

الْمُؤَخِّرُ

72. AL-MU'AKHKHIR
The Delayer

الْمُقَدِّمُ

71. AL-MUQADDIM
The Expediter

الْمُقْتَدِرُ

70. AL-MUQTADIR
The Powerful

الْقَادِرُ

69. AL-QADIR
The Able

الْوَكِيلُ

الْوَالِيُّ

الْمُقْتَدِرُ

الْقَادِرُ

Third Prize

Chandni Mistry

Bullers Wood

The 5 Pillars of Islam

The Five Pillars of Wisdom are obligations which Muslims must fulfil in order to live the way of Islam. By carrying out these obligations Muslims intertwine all aspects of their lives with religion as they believe that it is pointless to live without putting their beliefs into action. By carrying out the Five Pillars of Wisdom shows that Muslims put their faith and beliefs before anything else in their lives.

The Revelation

The Qur'an is Arabic for 'recitation' and the angel's first words to the prophet was 'recite'.

Third Prize

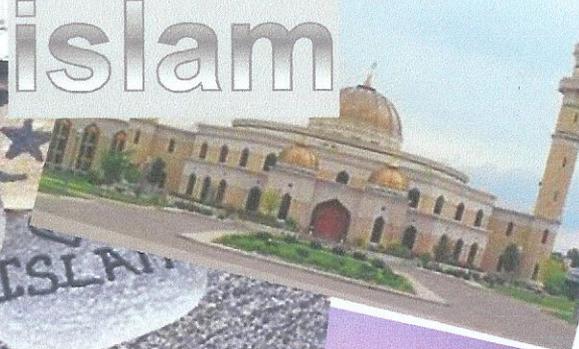
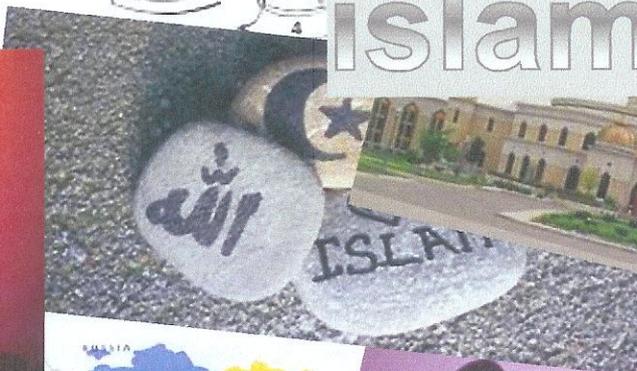
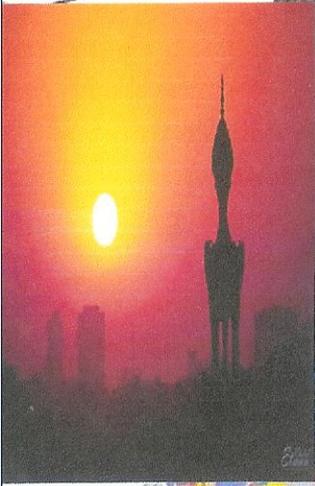
Chandni Mistry

Bullers Wood

Art

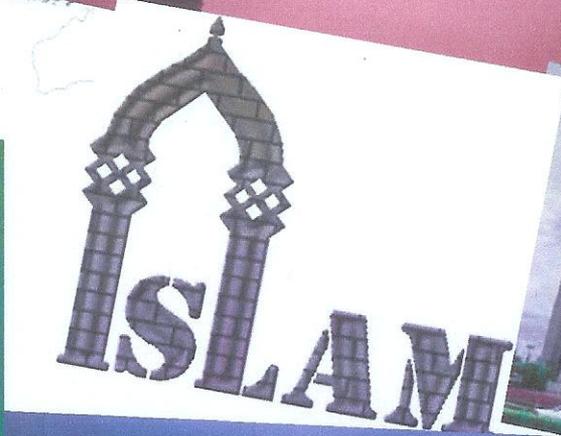
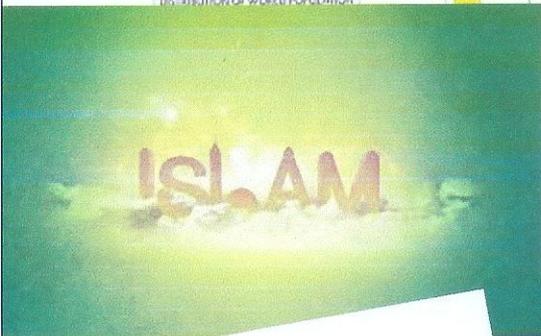
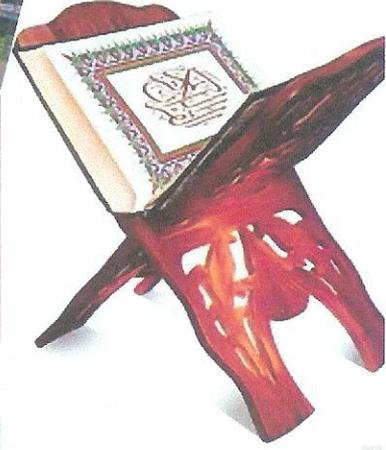
Islamic art is often vibrant and distinctive. Unlike Christian art, Islamic art isn't restricted to religious work, but includes all the artistic traditions in Muslim culture. Its strong aesthetic appeal transcends time and space, as well as differences in language and culture. This is because of common features in all Islamic art which give it a remarkable coherence, regardless of the country or the time in which it was created.

Islam



THE WORLD OF ISLAM
DISTRIBUTION OF WORLD POPULATION

Muslim percentage of state population
89-100
66-81
34-65
15-33
3-13



Third Prize

Annie Sackley

Coopers

Prayer and Wash

Muslims have to pray 5 times a day to say “Thank you” to Allah their God for all the blessings He has given them.

Before Muslims go to pray in the mosque they have to take their shoes off at the door, but then they have to wash themselves.

This is the order:

1. Wash hands;
2. Rinse mouth;
3. Rinse nose;
4. Wash face;
5. Wash arms;
6. Wipe head;
7. Wash feet

Third Prize

Annie Sackley

Coopers

Who is Allah?

Allah, is called by two Arabic words “Al” (the) and “Lah” (God). Together, Allah means the one and only God. I believe God is one, indivisible, has no company and has no partners. He is the First and the Last. He is the Creator and Owner of all things in the entire universe and He is the only One worthy of worship.

Annie Sackley



Second Prize

Katie Ryan

Bullers Wood

Sharia

Sharia is the moral code and religious law of Islam. Its main sources are:

- The Qur'an (The Muslim holy book)
- Hadith (sayings and conduct of the prophet Muhammad)
- Fatwas (the rulings of Islamic scholars)

Second Prize

Katie Ryan

Bullers Wood

Sharia

The Sharia regulates all human actions and puts them into 5 categories:

- Obligatory – must be performed and with good intentions
- Recommended – should be done
- Permitted – neither encouraged nor discouraged
- Disliked – opposite of recommended
- Forbidden – opposite of obligatory

Second Prize

Katie Ryan

Bullers Wood

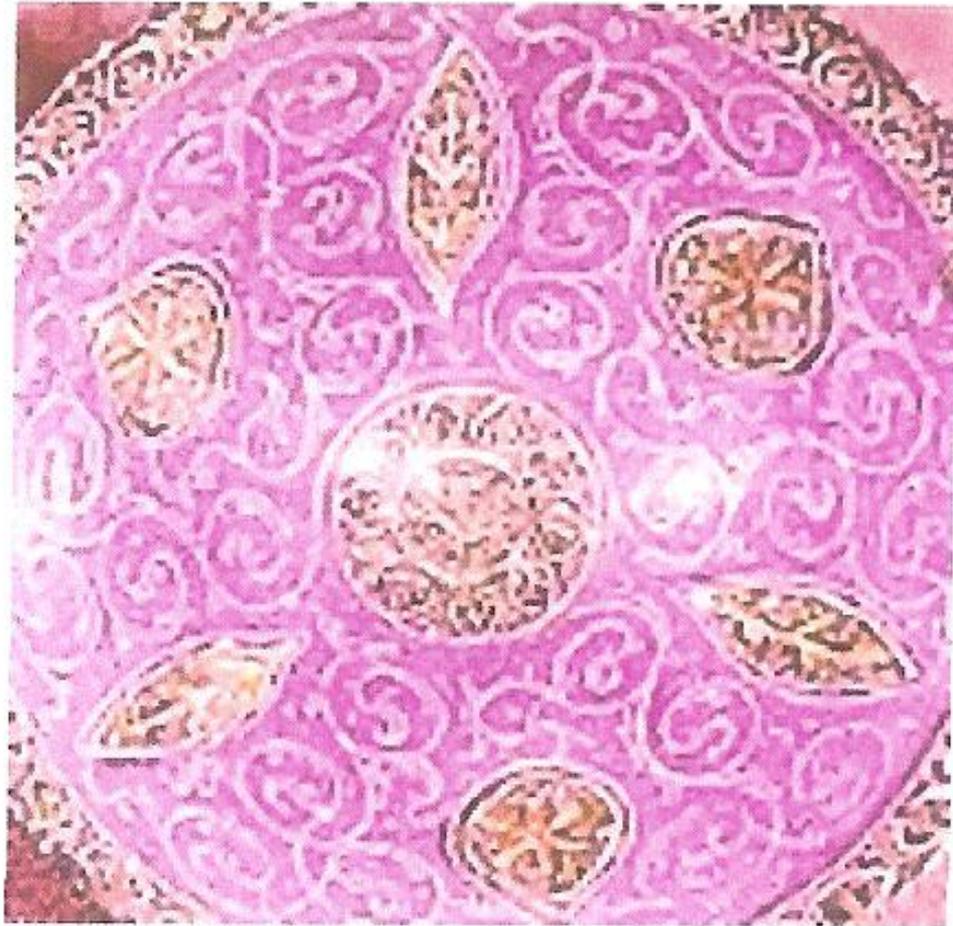
Sharia

It covers all aspects of human life:

- Laws relating to personal worship
- Commercial dealings
- Marriage / divorce
- Penal laws

Sharia is seen as a code that nurtures humanity that helps to see that the will of God is done on Earth as in Heaven.

Katie Ryan



First Prize

Rosie Simmonds

Bullers Wood

Allah

Allah is not the God of Muslims only. He is the God of all people and all creation...

The Islamic concept of God is that He is Loving, Merciful and Compassionate, but Islam also teaches that He is Just and Swift in punishment. Nevertheless, Allah once said to Prophet Muhammad, "My mercy prevails over my wrath." Islam teaches the balance between fear and hope, protecting one from both complacency and despair.

Muslims believe that God has revealed 99 of His names (attributes) in the Holy Qur'an. He is the Creator, the All-Knowing, the Protector, the Provider, the Near, the First, the Last, the Hidden and the Source of Peace.

First Prize

Rosie Simmonds

Bullers Wood

Islam

Islam is an Arabic word. It means peace, greeting, obedience, loyalty, allegiance and submission to the will of the Creator of the universe..... Islam provides guidance on how to conduct oneself in private and public affairs, It teaches one how to be an effective member of one's family and community and larger society. To live by Islam is to live in harmony with all of creations.

First Prize

Rosie Simmonds

Bullers Wood

The Family

Family life is the basis of an Islamic community and marriage is the basis for family life. Marriage unites families in the community and the whole group supports each other in living according to the laws of God. Halal is the right way to live as opposed to Haram which is wrong. The family keeps up high moral intentions of tolerance, understanding, patience and decency.

First Prize

Rosie Simmonds

Bullers Wood

Clothes

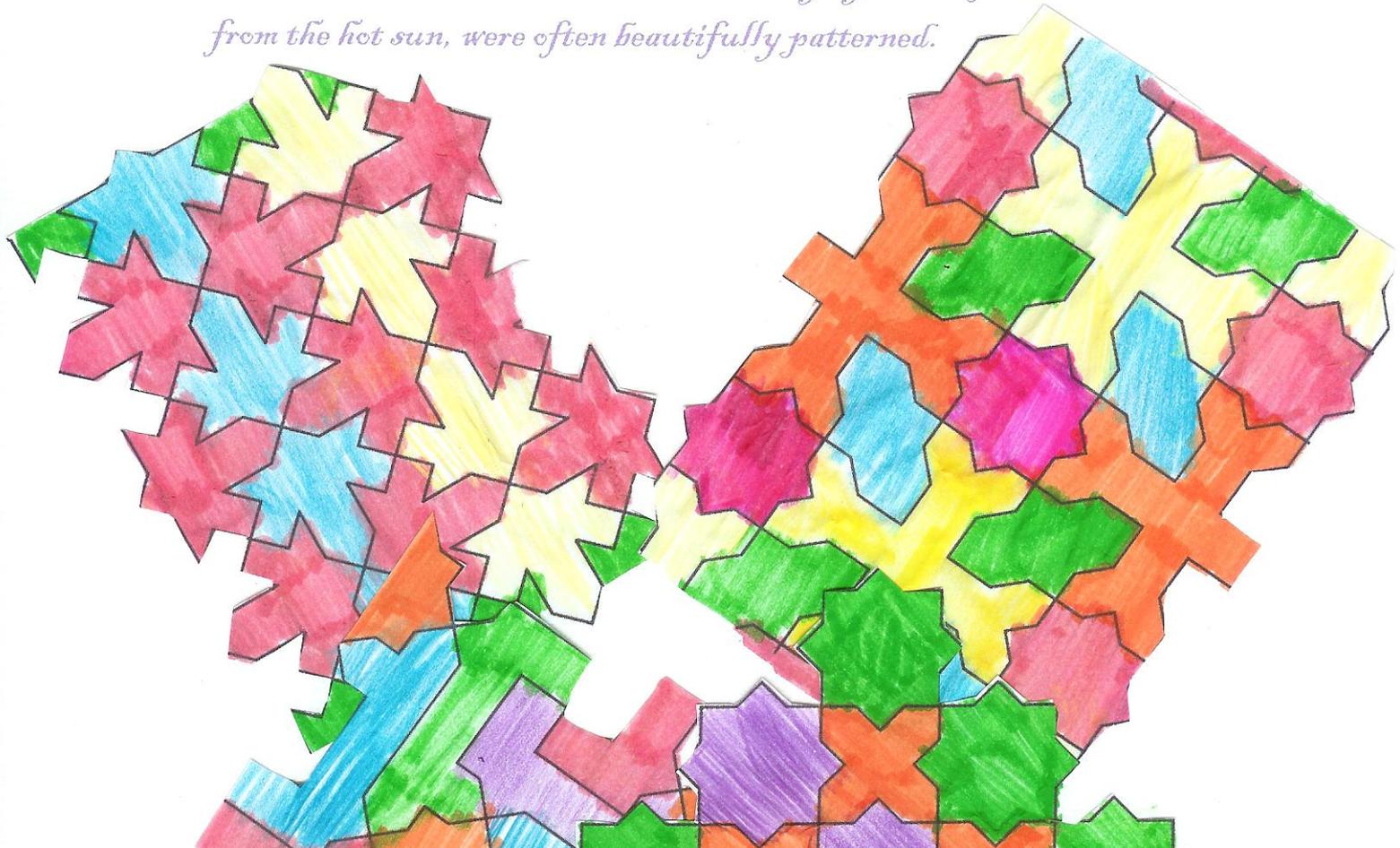
The purpose of Islamic clothing today is to provide adequate covering of the body as well as to ensure that one's appearance does not pose an eyesore for another. The most important aspect of Islamic clothing is that it does not enable arrogance, self-indulgence and exhibitionism.





Rugs, cushions and bags would all be decorated in this style. The rugs and cushions are often used as furniture, especially in the desert regions where there is little wood available.

Head dresses which are worn traditionally by men to protect them from the hot sun, were often beautifully patterned.



First Prize

Samantha Travers-Spencer

Bullers Wood

Islam and War

Muslims should only wage war, according to the principles of Allah's justice. "Those who believe fight in the way of Allah, and those who disbelieve fight in the way of the Shaitan." Qur'an 4:76

They believe that Islam is a favour of peace against violence. By murdering someone innocent, the believer leads to a punishment in hell. "If anyone is killed a person, unless it was for murder or for spreading mischief in the land, it would be as if he killed the whole people." Qur'an 5:32

First Prize

Samantha Travers-Spencer

Bullers Wood

Islam and War

When sending an army to battle, Abu Bakr the first caliph gave these instructions:

- “Do not commit treachery or deviate from the right path.
- You must not mutilate the dead bodies.
- Neither kill a child, nor a woman, nor an aged man.
- Bring no harm to the trees, nor burn them with fire, especially those which are fruitful.
- Slay not any of the enemy’s flock, save for your food.
- You are likely to pass people who have devoted their lives to monastic services: leave them alone.” Abu Bakr

First Prize

Samantha Travers-Spencer

Bullers Wood

Awrah

The word Awrah, refers to the parts of the body which has to be covered with clothing. The word awrah is Arabic. For men, most Muslims accept that everything between the navel and the knee is the awrah and should be covered at all times. For women, the awrah does vary, depending on the scenario. For example, in front of unrelated men... women must cover everything apart from their hands and face. When in front of close male relations, the navel to knee and the stomach to the back is the awrah.

First Prize

Samantha Travers-Spencer

Bullers Wood

Awrah: Dress for Hajj



First Prize

Samantha Travers-Spencer

Bullers Wood

