

WESTHILL/NASACRE Awards 2019-20

**Application Form**

Name of SACRE:

SACRE Chair:

SACRE Clerk/Administrator & Contact Details

Project Manager/Co-ordinator & Contact Details

Email contact

Date of commencement of project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(This should not be earlier than September 2019.)

Estimated date of completion of project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount of Award applied for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Bank Account: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date(s) when payment of the Award is requested:

First tranche\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(This should not be earlier than October 1st 2019.)

Second tranche \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| Title and brief description of project.  (Please attach a fuller account on another page, as per the briefing notes.) |

I hereby apply for a SACRE Award for 2019-20, as set out above.

I agree to keep NASACRE informed of the progress of the project, and in particular to furnish NASACRE with at least one written interim report, and a final written evaluation report, including a summary of expenditure and income, for the whole project. (The material posted on the Westhill website may form part of this.)

If the project produces significant teaching aids or other materials, I agree to make these available to NASACRE and other SACREs, subject to suitable arrangements being made to take into account any costs and copyright issues.

Signed (by SACRE Chair) …………………………………………………………………………………….

# Date: ………………………………………

**NB The Chair’s signature may be scanned in electronically if such a facility exists within the Local Authority. Failing this, the application should be submitted electronically anyway, and also a hard copy of this form with signature should be posted by surface mail to the Awards Panel Convenor.**

**To be submitted by 31st March 2019 to:**

**NASACRE**

**Awards Panel Convenor**

**196 Stone Road**

**Stafford**

**ST16 1NT**

**Email:** [treasurer@nasacre.org.uk](mailto:treasurer@nasacre.org.uk)